# A CULTURAL NAVIGATION INTO THE WELL BEING OF THE XXI CENTURY

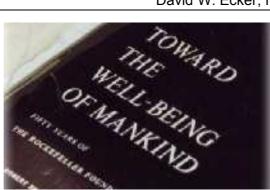


In early January of 1990, in Rome, Carlo De Marco, dean of the Medical School of the University of Rome "La Sapienza", proposed to Sandro Dernini, coordinator of the 1992 Christopher Columbus Consortium and to David Ecker, coordinator of the International Society for the Advancement of living Traditions in Art (ISALTA) and in charge for the New York University PhD. Art Education Program, to develop a joint inter-institutions cultural navigation project addressed to the well being in the XXI Century. The idea was to organize in 1992, on the occasion of the 500th Anniversary of the Columbus 's landing in the Americas, an international well being and reconciliation conference in the Island of S. Pietro, off of Sardinia.

Dean Carlo De Marco, School of Medicine, Sapienza University of Rome

I should mention that our focus on well-being was the result of two preparatory meetings in the office of Professor Carlo De Marco of the University of Rome in January and June 1990. I should also mention that the lovely setting of San Pietro Island as the site of the first Forum was not an arbitrary choice. The members of the Christopher Columbus Consortium felt that this particular location would have deep political significance. For many of us, the initial idea of cultural navigation led quickly to the question of cultural identity. And for geo-political reasons, what better place that to locate our deliberations in the center of the western Mediterranean Sea. San Pietro Island was selected not only because of the amusing story of how Columbus allegedly altered the ship's compass to mislead his crew into continuing on his intended course to Tunisia. More seriously, Sardinia provides a symbolic setting for fresh attempts at reconciliation between the peoples of the East and West as well as peoples of the North and South. The question of the cultural identity of Sardinia itself poses a challenge. The nutritional, social, ethical and economic aspects of well-being will undoubtedly receive critical attention in the proceedings of the Forum. But surely the artistic and aesthetic dimensions of life as we live it must figure in any formulation of a comprehensive vision of well-being. The arts make visible our cultural identity and provide a direct measure of the vitality of the culture in which a particular art object or event is embedded. It follows that the arts have a special role to play in relation to the well-being of the members of each of the cultures of the world.

David W. Ecker, New York University 1992



School of Medicine, Sapienza University of Rome, Rome 1990

Toward a Change of Route for the Well Being in the XXI Century



Sandro Dernini, David Ecker, Giancarlo Schiaffini, Rome 1990



Giancarlo Schiaffini, Lynne Kanter, Sandro Dernini, Rome 1990

The Departure of the C. Columbus Italian Telematics Team



Glauco Benigni



Ciro Ciriacono, Loreto Papadia, Enzo Ciarravano, Francesco Franci



Pippo di Marca, Giancarlo Schiaffini, Giuseppe Salerno, Metateatro, Rome 1990

### Christopher Columbus Voyage in the Planet of Art

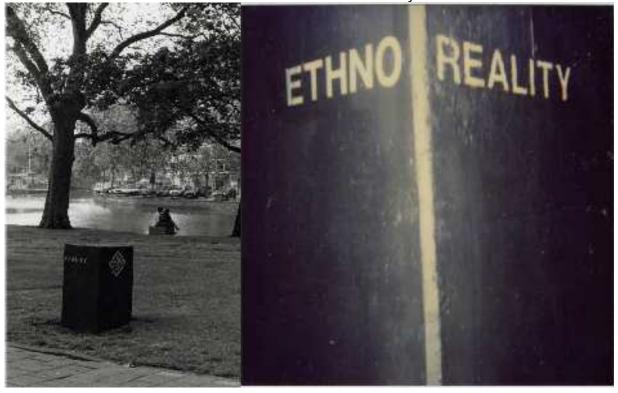


Mariapia Marsala, Micaela Serino, Sandro Dernini



Loreto Papadia, Micaela Serino, Sandro Dernini, Maria Pia Marsala, Calcata -Rome 1990

Plexus Black Box Ethnoreality





Frans Evers, Tanja Gerstle, Criss. Smith, W. Brugman, Amsterdam 1990, photo by R. Jansen

**Plexus Black Box Deconstruction** 



Maria Pia Marsala



Sandro Dernini, Rome 1990

Plexus Black Box Rematerialization



Sandro Dernini and Gaetano Brundu



Gaetano Brundu dressed with his artwork, Cagliari, 1990

Plexus Black Box Voyage



Artwork by Gaetano Brundu, Carloforte, Sardinia 1990

Sandro Dernini



Ubaldo Badas and Sandro Dernini



Artwork by Gaetano Brundu, Villanovaforru, Sardinia 1990

1992 C. Columbus Voyage in the Planet of Art, Act III: Plexus Black Box



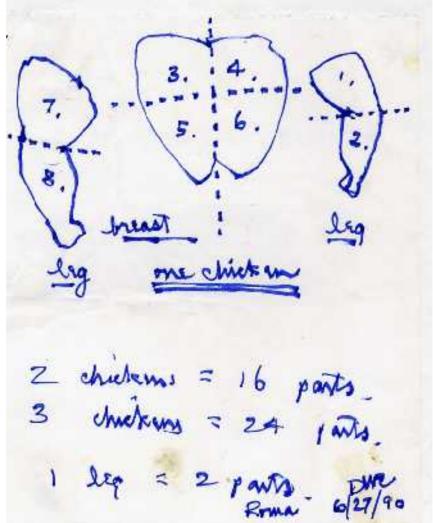
Teatro Ridotto del Colosseo, Rome 1990, graphics by Micaela Serino

#### Plexus Black Box Modular Construction

As an act of juxtaposition in 1989, in Rome, at our performance in which we closed the Black Box. I reopened it because I was looking for a loose end, the loose end that was perhaps already in the box. Because I thought that the story was not finished, the first phase of the development of Plexus had maybe come to an end and I also believed that in any repetitive process however varied its outcomes you have to make on purpose a mistake in order to let the end out. In '89, I felt that there was no time to close the box, the story was incomplete. That many contributions were still lost, they were still at the sea, they had not been delivered vet. in order to close the box the whole body had to be in there and we knew that legs were missing, and bits and pieces of "la macchina corporea," the body machine of Plexus. Modular construction is a design and chreography of energy: it is an organizational principle and it is a strategy, for what I call a design and a choreography of energy. A modular construction, as it happened to take place in the art cooperas, there were so many different individuals coming from many different fields and specialties that had to be organized in time and space, and they had to be organized also in a story telling way so a modular construction is an organizational principle by which every fragment, every subject, every object that takes part in the total generic energy explosion and is guaranteed its own identity. I maybe can only say it in a more poetic or esoteric sense, if a drop of water joins the ocean, it does not loose its characteristics. This is the principal of modular construction whatever effort or excess energy spent in the process will find its constructive expression of possibilities in the overall work. Well, a modular construction is a facilitating process that allows the individual energies to pass through and to gather a purity of energy which maybe can be approached by talking about light.

Willem Brugman, Amsterdam

1992 C. Columbus Voyage in the Planet of Art, Act III: Plexus Black Box



Artwork by David Ecker



Artwork by Roberto M. Federici, Rome 1990

1992 C. Columbus Voyage in the Planet of Art, Act III: Plexus Black Box





Ridotto del Teatro Colosseo, Rome 1990, photos by Adriano Mordenti/A.G.F.



F. Bertuccioli, F. Shifreen, L. Kanter, G. Schiaffini, Rome 1990, photos by Adriano Mordenti/A.G.F.

Plexus Black Box Team





Ridotto del Colosseo, Rome 1990

Elsa Rizzi



Ridotto Del Colosseo theatre, Rome 1990

1992 C. Columbus Voyage in the Planet of Art, Act III: Plexus Black Box





J. Heuvel, W. Brugman, A. Portas, F. Evers, C. Ciriacono, L. Kanter, R. Federici, A. Caboni, K. Geiringer, A. Dessi, A. Piccioni, A. Lindsay, P. Cianflone, E. Rizzi, G. Schiaffini, Ridotto del Colosseo, Rome 1990, photo by Victor Ibanez

# ELISABETH: La Caravella dell' Arte

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ELISABETH BOAT INVITES YOU TO TRAVEL IN THE TELEMATIC SEA OF NATURE, SCIENCE, TECHNOLOGY ART & TRADITIONS: DISCOVER YOUR OWN NEW WORLD (S) PLEXUS

PLACK BOX 1: UNA

CAPSILA CONTENENTE

FRAMMENT CELLA 40STRA

PPOCA LA ESSERE

COLLOCATA NEL

SOTTOSUOLO E IN FONDO

AL MARE.





Graphics by Micaela Serino, 1990

On December 29 of 1990, at the Teatro in Trastevere, in Rome, it was presented to Mons. Dante Balboni, director of the High Institute for the Sacred Art in the Vatican, the historical documentation of Plexus activities, organized by Sandro Dernini in time capsules, from 1992 to 1990, as a primary source for his Ph.D. dissertation on "Plexus Black Box".

The Delivery to the Vatican of the Plexus Black Box



R. Smiraglia, E. Rizzi, M. Serino, F. Bertuccioli L. Biondi, M. Brusà, G. Schiaffini, A. Abbondanza, M. Pia Marsala, Mons. Dante Balboni, S. Dernini, S. Fiorenza, S. Bertuccioli, F. Nuzzo



A. Abbondanza, Micaela Serino, M. Pia Marsala, S. Dernini, G. Schiaffini, Simone Bertuccioli, Elsa Rizzi, Mauro Brusà, Teatro in Trastevere, Rome, 1990, photos by Gabriele De Marco

Plexus Black Box Time Capsules

BB & B Studios, Rome 1990, photos by Mauro Brusà

#### Plexus Passport

# PLEXUS PASSPORT N. 2

#### 🔭 1992 Columbus Time 🦠

A quetedy journal

Edizioni CELT

Numero zero. December 1990.

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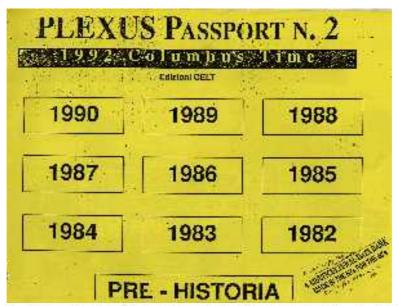
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Rome 1990



1990	1989	1988	1987	1986	1985	1984	1983	1982 PHE H-BTORIA
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1990 0000 Gaetano Brundu 0001 Ubalgo Badas 0002 Giuliano Vittori. 0003 Giangarlo Schiaffini 0004 Maria Pia Marsala, 0005 Fabrizio Fabi Bandini 0006 Fabrizio Bertuccioli 0007 Arturo Lindsay 0008 Paolo Damiani 0009 Sepastiano Tramontana 0010 Vee Corallo 0011 Enrica Basilisco 0012 Nicola Marletta 0013 Sandro Cincsli D014 Sliva Bruschini 6015 Sara Ciarron 0016 Loreto Papadia-CAST 2017 Ciro Ciriacono 3018 Piero Cianflone 0019 Marlo D'Angelà 0020 Antonello Dessi 002: Andrea Portas 0022 Frank Shifreen 0023 Eisa Aizzi 0024 Vittorio Terracina 0025 Lynne Kanter 0026 Frans Eyers 0027 Anna Ficcioni 0028 Molegia Pavich 0029 Jeroen-Hauvel 0030 Antenio Caboni 0031 Susan Feidman 0032 David W. Ecker 0033 Xevier Lindsay

0034 Carlo Cusatelli

0035 E. Okechukwy Odita. 0036 The 1992 C. C. C. 0037 Mauro Brusa. 0038 Guillaume Brugman 0039 Sandro Dernini 0040 Brierley Millman 0042 Ibanez Victor 0043 Eliano Olivanti DD44 Marcello Camalani 0045 David Colantoni 0046 Maurizio Martinelli 0047 Makudy Sall 0048 Elia Schiff CO49 Roberto Fedarici 0050 Micasla Senno 0051 Si via Pellegrini CODO Massimo Sarchielli 0000 Pippo Di Marca 0000 Alessandro Flg.ire!!i 0000 Simone Carella 0000 Ulisse Benedetä 0000 Picchia 0000 Pupetto 0000 Adriano Morsenti. 0000 Peppe Forii 0000 Luigi Attardi

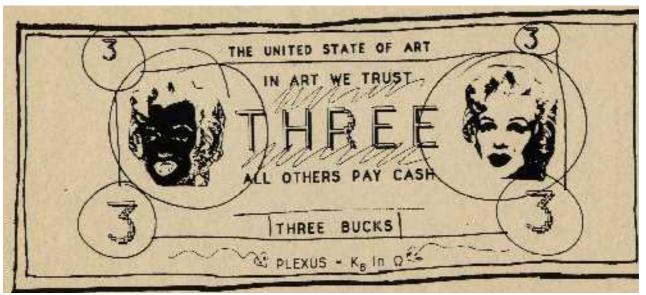
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0000 Katle Chaikin
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0000 Franco Metoni
0000 Anne Saba
0000 Vateria Metoni
0000 Ivan Datla Tang
0000 Langpuste MiDow

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IN COLLABORATION WITH THE 1992 CHRISTOPHER COLUMBUS CONSORTIUM COORDINATION COMMITTEE

#### Plexus Certificate





Artwork by Arturo Lindsay, Atlanta 1990

#### Plexus Card



Graphics by Micaela Serino, Rome 1990